

# ◆ ◆ ◆ ◆ Banquet Ticket Reservation Form ◆ ◆ ◆ ◆

Ticket reservation forms received by August 29, 2025 will be eligible for one of two **Early Buck Drawings**.  
All banquet tickets will be picked up at the reservation table at the banquet when you check in.

## MAKE ALL CHECKS PAYABLE TO: SOUTHERN GATEWAY CHAPTER - MDHA

- ( ) 1. Please find enclosed \$60 per adult ticket (includes \$35 membership).  
Indicate choice: \_\_\_\_\_ Steak or \_\_\_\_\_ Chicken
- ( ) 2. Please find enclosed \$25 per spouse ticket.  
Indicate choice: \_\_\_\_\_ Steak or \_\_\_\_\_ Chicken
- ( ) 3. Please find enclosed \$20 Forkhorn ticket (includes membership, 17 and under),  
Forkhorn menu: ☐ Hotdog ☐ Kid's Steak
- ( ) 4. I cannot attend. Enclosed find \$35 to renew my adult membership, or \$5 to renew my Forkhorn membership to MDHA. This will keep my name on the banquet ticket list for next year's banquet.



### Interested in becoming a donor? All donors are Recognized.

**BIG BUCKS DONOR:** Donate \$100 in cash or \$150 in merchandise for a chance to win MDHA merchandise.

**TROPHY BUCK DONOR:** Donate \$200 in cash or \$250 in merchandise for a chance to win a gun.

*\* You may enclose one check for all items \**

- ( ) 5. I am interested in donating cash or merchandise to this year's banquet.  
My phone number is \_\_\_\_\_  
Find enclosed \_\_\_\_\_
6. Please find enclosed payment to reserve the following Doe Buck packages:
- ( ) \$50 for \$60 of Doe Bucks
- ( ) \$100 for \$125 of Doe Bucks
- \$\_\_\_\_\_ Total

PLEASE PRINT  
or  
ATTACH YOUR RETURN  
ADDRESS LABEL

### Membership Information:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Adult \_\_\_\_\_ Forkhorn (17 and under) \_\_\_\_\_  
Email: \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Adult \_\_\_\_\_ Forkhorn (17 and under) \_\_\_\_\_  
Email: \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Adult \_\_\_\_\_ Forkhorn (17 and under) \_\_\_\_\_  
Email: \_\_\_\_\_

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_  
Zip \_\_\_\_\_ Phone \_\_\_\_\_  
Adult \_\_\_\_\_ Forkhorn (17 and under) \_\_\_\_\_  
Email: \_\_\_\_\_

Detach and return

## MINNESOTA DEER HUNTERS ASSOCIATION SOUTHERN GATEWAY CHAPTER



## 34<sup>th</sup> ANNUAL HABITAT BANQUET

SATURDAY, SEPTEMBER 6, 2025  
ALBERT LEA ARMORY

5:00 p.m. Social Hour  
7:00 p.m. Dinner

- Drawings and Raffles
- Wildlife Prints
- Special Silent Auction Items



Detach and return banquet registration form to:  
Deanne von Wald  
431 Richland Ave • St. Charles, MN 55972  
507-213-0823

SOUTHERN GATEWAY  
CHAPTER

**34<sup>th</sup> ANNUAL BANQUET**



MDHA  
Deanne von Wald  
431 Richland Ave  
St. Charles, MN 55972



**SATURDAY, SEPTEMBER 6, 2025**  
**ALBERT LEA ARMORY**

Reservations received by  
August 29, 2025  
will be eligible for  
Early Buck Drawing